

בראשית ד'

(א) וְהָאָדָם יָדַע אֶת-חַוָּה אִשְׁתּוֹ וַתְּהַר וַתֵּלֶד אֶת-קַיִן וַתֹּאמֶר קִנִּיתִי אִישׁ אֶת-יְהוָה: (ב) וַתִּסְפָּף לָלֶדֶת אֶת-אָחִיו אֶת-הָבֶל וַיְהִי-הֶבֶל רֹעֵה צֹאן וְקַיִן הָיָה עֹבֵד אֲדָמָה: (ג) וַיְהִי מִקֵּץ יָמַיִם וַיֵּבֵא קַיִן מִפְּרִי הָאֲדָמָה מִנְחָה לַיהוָה: (ד) וְהָבֶל הֵבִיא גַם-הוּא מִבְּכֹרוֹת צֹאנוֹ וּמִחִלְבֵּהֵן וַיִּשַׁע יְהוָה אֶל-הֶבֶל וְאֶל-מִנְחָתוֹ: (ה) וְאֶל-קַיִן וְאֶל-מִנְחָתוֹ לֹא שָׁעָה וַיַּחַר לְקַיִן מְאֹד וַיִּפְּלוּ פָנָיו: (ו) וַיֹּאמֶר יְהוָה אֶל-קַיִן לָמָּה חָרָה לָךְ וְלָמָּה נָפְלוּ פָנֶיךָ: (ז) הֲלוֹא אִם-תֵּיטִיב שְׂאֵת וְאִם לֹא תֵיטִיב לַפֶּתַח חַטָּאת רֹבֵץ וְאֵלֶיךָ תִּשְׁוֹקֶתוּ וְאַתָּה תִּמְשַׁל-בּוֹ: (ח) וַיֹּאמֶר קַיִן אֶל-הֶבֶל אָחִיו וַיְהִי בֵּהוּיָתָם בְּשֹׂדֶה וַיִּקָּם קַיִן אֶל-הֶבֶל אָחִיו וַיְהַרְגֵהוּ: (ט) וַיֹּאמֶר יְהוָה אֶל-קַיִן אֵי הֶבֶל אָחִיךָ וַיֹּאמֶר לֹא יָדַעְתִּי הֲשֹׁמֵר אָחִי אָנֹכִי: (י) וַיֹּאמֶר מַה עָשִׂיתָ קוֹל דְּמֵי אָחִיךָ צֹעֲקִים אֵלַי מִן-הָאֲדָמָה: (יא) וְעַתָּה אָרוּר אַתָּה מִן-הָאֲדָמָה אֲשֶׁר פָּצְתָה אֶת-פִּיהָ לְקַחְתָּ אֶת-דְּמֵי אָחִיךָ מִיָּדְךָ: (יב) כִּי תַעֲבֹד אֶת-הָאֲדָמָה לֹא-תִסְפָּף תֵּת-כֹּחָהּ לָךְ נָע וְנָד תִּהְיֶה בְּאֶרֶץ: (יג) וַיֹּאמֶר קַיִן אֶל-יְהוָה גָּדוֹל עֹנֵי מִנְשָׂא: (יד) הֵן גֵּרַשְׁתָּ אֹתִי הִיּוֹם מֵעַל פְּנֵי הָאֲדָמָה וּמִפְּנֵיךָ אֶסְתֵּר וְהָיִיתִי נָע וְנָד בְּאֶרֶץ וְהָיָה כָל-מֹצְאִי יְהַרְגֵנִי: (טו) וַיֹּאמֶר לוֹ יְהוָה לֹכֵן כָּל-הֹרֵג קַיִן שִׁבְעָתַיִם יִקָּם וַיִּשֶׂם יְהוָה לְקַיִן אוֹת לְבַלְתִּי הַפּוֹת-אֹתוֹ כָּל-מֹצְאֵוֹ: (טז) וַיֵּצֵא קַיִן מִלְּפָנָיו יְהוָה וַיֵּשֶׁב בְּאֶרֶץ-נוֹד קְדֵמַת-עֵדֵן: (יז) וַיִּדַע קַיִן אֶת-אִשְׁתּוֹ וַתְּהַר וַתֵּלֶד אֶת-חֲנוֹךְ וַיְהִי בְּנֵה עֵיר וַיִּקְרָא שֵׁם הָעִיר כְּשֵׁם בְּנוֹ חֲנוֹךְ: (יח) וַיִּוֹלַד לְחֲנוֹךְ אֶת-עֵיֶרֶד וְעֵיֶרֶד יָלַד אֶת-מְחוֹיָאֵל וּמְחוֹיָאֵל יָלַד אֶת-מֵתוּשָׁאֵל וּמֵתוּשָׁאֵל יָלַד אֶת-לֶמֶךָ: (יט) וַיִּקְחֵלּוּ לְמֶרֶץ שְׁתֵּי נָשִׁים שֵׁם הָאֶחָת עֵדָה וּשֵׁם הַשֵּׁנִית צִלְהָ: (כ) וַתֵּלֶד עֵדָה אֶת-יִבְל הוּא הָיָה אָבִי יֵשֶׁב אֱהֵל וּמִקְנֶה: (כא) וּשְׁם אָחִיו יִבְל הוּא הָיָה אָבִי כָל-תַּפְּשׁ כְּנֹזר וְעֹגֵב: (כב) וְצִלְהָ גַם-הִיא יָלְדָה אֶת-תּוֹבֵל קַיִן לִטֵּשׁ כָּל-חֲרָשׁ נְחֹשֶׁת וּבְרָזָל וְאַחֹת תּוֹבֵל-קַיִן נְעֻמָּה: (כג) וַיֹּאמֶר לְמֶרֶץ לְנִשְׂיוֹ עֵדָה וְצִלְהָ שָׁמַעַן קוֹלִי נָשִׂי לְמֶרֶץ הָאֲזָנָה אִמְרָתִי כִּי אִישׁ הֲרַגְתִּי לִפְצָעִי וַיִּלְד לְחַבְרָתִי: (כד) כִּי שִׁבְעָתַיִם יִקָּם-קַיִן וְלֶמֶךָ שִׁבְעַיִם וּשְׁבַעָה: (כה) וַיִּדַע אָדָם עוֹד אֶת-אִשְׁתּוֹ וַתֵּלֶד בֵּן וַתִּקְרָא אֶת-שְׁמוֹ שֵׁת כִּי שֵׁת-לִי אֱלֹהִים זָרַע אַחֲרַי תַּחַת הֶבֶל כִּי הֲרָגוּ קַיִן: (כו) וּלְשֵׁת גַם-הוּא יָלַד-בֵּן וַיִּקְרָא אֶת-שְׁמוֹ אֵנוֹשׁ אַז הוֹחֵל לְקָרָא בְּשֵׁם יְהוָה: (פ)

Genesis 4

(1) Now the man knew his wife Eve, and she conceived and bore Cain, saying, "I have gained a male child with the help of the LORD." (2) She then bore his brother Abel. Abel became a keeper of sheep, and Cain became a tiller of the soil. (3) In the course of time, Cain brought an offering to the LORD from the fruit of the soil; (4) and Abel, for his part, brought the choicest of the firstlings of his flock. The LORD paid heed to Abel and his offering, (5) but to Cain and his offering He paid no heed. Cain was much distressed and his face fell. (6) And the LORD said to Cain, "Why are you distressed, And why is your face fallen? (7) Surely, if you do right, There is uplift. But if you do not do right Sin couches at the door; Its urge is toward you, Yet you can be its master." (8) Cain said to his brother Abel ... and when they were in the field, Cain set upon his brother Abel and killed him. (9) The LORD said to Cain, "Where is your brother Abel?" And he said, "I do not know. Am I my brother's keeper?" (10) Then He said, "What have you done? Hark, your brother's blood cries out to Me from the ground! (11) Therefore, you shall be more cursed than the ground, which opened its mouth to receive your brother's blood from your hand. (12) If you till the soil, it shall no longer yield its strength to you. You shall become a ceaseless wanderer on earth." (13) Cain said to the LORD, "My punishment is too great to bear! (14) Since You have banished me this day from the soil, and I must avoid Your presence and become a restless wanderer on earth—anyone who meets me may kill me!" (15) The LORD said to him, "I promise, if anyone kills Cain, sevenfold vengeance shall be taken on him." And the LORD put a mark on Cain, lest anyone who met him should kill him. (16) Cain left the presence of the LORD and settled in the land of Nod, east of Eden. (17) Cain knew his wife, and she conceived and bore Enoch. And he then founded a city, and named the city after his son

Enoch. (18) To Enoch was born Irad, and Irad begot Mehujael, and Mehujael begot Methusael, and Methusael begot Lamech. (19) Lamech took to himself two wives: the name of the one was Adah, and the name of the other was Zillah. (20) Adah bore Jabal; he was the ancestor of those who dwell in tents and amidst herds. (21) And the name of his brother was Jubal; he was the ancestor of all who play the lyre and the pipe. (22) As for Zillah, she bore Tubal-cain, who forged all implements of copper and iron. And the sister of Tubal-cain was Naamah. (23) And Lamech said to his wives, "Adah and Zillah, hear my voice; O wives of Lamech, give ear to my speech. I have slain a man for wounding me, And a lad for bruising me. (24) If Cain is avenged sevenfold, Then Lamech seventy-sevenfold." (25) Adam knew his wife again, and she bore a son and named him Seth, meaning, "God has provided me with another offspring in place of Abel," for Cain had killed him. (26) And to Seth, in turn, a son was born, and he named him Enosh. It was then that men began to invoke the LORD by name.